## Annual Report Dibrugarh University

1st January 2023 - 31st December 2023

## College/Instituion Name : Digboi Mahila Mahavidyalaya

Year of Establishment : 1981

| 1. Address of the College/Institution :: MULIABARI, P.ODIGBOI, Pin - 786171, Dist TINSUKIA   2. Whether the College/Institution is provincialization: Yes, 2005   3. Whether the accredited/re-acccredited/re-accredited/re-accredited/re-accredited/re-a |   |  |
|---|---|--|
| provincialized or not? If so, the year of provincialization: Yes, B   3. Whether the accredited/re-accredited by the NAAC or not? If accredited by the NAAC or not? If accredited/re-accredited, mention the Grade: Yes, B   4. Whether registered under Societies Act or Trust? If so, mention the Registration: Yes,838   5. College Website if any with Email address: www.digboimahilamahavidyalaya.org   6.(a) Name of the Principal: Dr. Sanjita Chetia   6.(b) Phone (with STD Code): (i) Office - 03751264446   (iii) Residence - (iii) Mobile - 7896394070   6.(c) Email ID of the Principal: digboimmv@rediffmail.com   7. Whether registered u/s 2(f) and 12(b) of the UGC Act? : Yes,   8. The affiliation status of the College (Permanent/Temporary/Permitted)to D.U. with year: Permanent, 1993   9. Programmes of study in UG Level Bachelor of Arts (BA),   9. (a) Faculties/Stream: Arts only   9. (b) Subjects offered in General Programme permitted by D.U. : Assamese, Bengali, Economics, Education, English, Hindi, History, Home Science, Philosophy, Political Science, Sociology,   9. (c) Subjects offered in Major/Speciality Programme permitted by D.U.: Assamese, Bengali, Economics, Education, English, Hindi, History, Home Science, Philosophy, Political Science, Sociology,   9. (d) P. G. Programme permitted by D.U.: Mascamese, Bengali, Economics, Education, Engli   | 1. Address of the College/Institution :                                 |  |
| accredited by the NAAC or not? If<br>accredited/re-accredited, mention the<br>Grade:Yes,8384. Whether registered under Societies<br>Act or Trust? If so, mention the<br>Registration:Yes,8385. College Website if any with Email<br>address:www.digboimahilamahavidyalaya.org6.(a) Name of the Principal:Dr. Sanjita Chetia6.(b) Phone (with STD Code):(i) Office - 03751264446<br>(ii) Residence -<br>(iii) Mobile - 78963940706.(c) Email ID of the Principal:digboimmv@rediffmail.com7. Whether registered u/s 2(f) and<br>12(b) of the UGC Act? :Yes,8. The affiliation status of the College<br>(Permanent/Temporary/Permitted)to<br>D.U. with year:Permanent, 19939. (a) Faculties/Stream:Arts only9. (b) Subjects offered in General<br>Programme permitted by D.U. :Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (c) Subjects offered in<br>Major/Speciality Programme<br>permitted by D.U.:Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (d) P. G. Programme permitted by<br>D.U.:Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (d) P. G. Programme permitted by<br>D.U.:Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,  | provincialized or not? If so, the year of                               | Yes, 2005  |
| Act or Trust? If so, mention the<br>Registration:www.digboimahilamahavidyalaya.org5. College Website if any with Email<br>address:www.digboimahilamahavidyalaya.org6.(a) Name of the Principal:Dr. Sanjita Chetia6.(b) Phone (with STD Code):(i) Office - 03751264446<br>(ii) Residence -<br>(iii) Mobile - 78963940706.(c) Email ID of the Principal:digboimmv@rediffmail.com7. Whether registered u/s 2(f) and<br>12(b) of the UGC Act? :Yes,8. The affiliation status of the College<br>(Permanent/Temporary/Permitted)to<br>D.U. with year:Permanent, 19939. Programmes of study in UG Level<br>Programme permitted by D.U. :Bachelor of Arts (BA),9. (a) Faculties/Stream:Arts only9. (b) Subjects offered in General<br>Programme permitted by D.U. :Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (c) Subjects offered in<br>Major/Speciality Programme<br>permitted by D.U.:Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (d) P. G. Programme permitted by<br>D.U.:Lite Science, Sociology,   | accredited by the NAAC or not? If accredited/re-accredited, mention the | Yes, B   |
| address:Dr. Sanjita Chetia6.(a) Name of the Principal:Dr. Sanjita Chetia6.(b) Phone (with STD Code):(i) Office - 03751264446<br>(ii) Residence -<br>(iii) Mobile - 78963940706.(c) Email ID of the Principal:digboimmv@rediffmail.com7. Whether registered u/s 2(f) and<br>12(b) of the UGC Act? :Yes,8. The affiliation status of the College<br>(Permanent/Temporary/Permitted)to<br>D.U. with year:Permanent, 19939. Programmes of study in UG LevelBachelor of Arts (BA),9. (a) Faculties/Stream:Arts only9. (b) Subjects offered in General<br>Programme permitted by D.U. :Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (c) Subjects offered in<br>Major/Speciality Programme<br>permitted by D.U.:Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (d) P. G. Programme permitted by<br>D.U.:Lite Science, Philosophy, Political<br>Science, Sociology,9. (d) P. G. Programme permitted by<br>D.U.:Lite Science, Philosophy, Political<br>Science, Sociology,   | Act or Trust? If so, mention the  | Yes,838  |
| 6.(b) Phone (with STD Code):(i) Office - 03751264446<br>(ii) Residence -<br>(iii) Mobile - 78963940706.(c) Email ID of the Principal:digboimmv@rediffmail.com7. Whether registered u/s 2(f) and<br>12(b) of the UGC Act? :Yes,8. The affiliation status of the College<br>(Permanent/Temporary/Permitted)to<br>D.U. with year:Permanent, 19939. Programmes of study in UG Level<br>9. (a) Faculties/Stream:Bachelor of Arts (BA),9. (a) Faculties/Stream:Arts only9. (b) Subjects offered in General<br>Programme permitted by D.U. :Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (c) Subjects offered in<br>Major/Speciality Programme<br>permitted by D.U.:Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (d) P. G. Programme permitted by<br>D.U.:D.U.:  |   | www.digboimahilamahavidyalaya.org  |
| (ii) Residence -<br>(iii) Mobile - 78963940706.(c) Email ID of the Principal:digboimmv@rediffmail.com7. Whether registered u/s 2(f) and<br>12(b) of the UGC Act? :Yes,8. The affiliation status of the College<br>(Permanent/Temporary/Permitted)to<br>D.U. with year:Permanent, 19939. Programmes of study in UG Level<br>9. (a) Faculties/Stream:Pachelor of Arts (BA),9. (a) Faculties/Stream:Arts only9. (b) Subjects offered in General<br>Programme permitted by D.U. :Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (c) Subjects offered in<br>Major/Speciality Programme<br>permitted by D.U.:Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (d) P. G. Programme permitted by<br>D.U.:Output   | 6.(a) Name of the Principal:  | Dr. Sanjita Chetia   |
| 7. Whether registered u/s 2(f) and 12(b) of the UGC Act? : Yes,   8. The affiliation status of the College (Permanent/Temporary/Permitted)to D.U. with year: Permanent, 1993   9. Programmes of study in UG Level Bachelor of Arts (BA),   9. (a) Faculties/Stream: Arts only   9. (b) Subjects offered in General Programme permitted by D.U. : Assamese, Bengali, Economics, Education, English, Hindi, History, Home Science, Philosophy, Political Science, Sociology,   9. (c) Subjects offered in Major/Speciality Programme permitted by D.U.: Assamese, Bengali, Economics, Education, English, Hindi, History, Home Science, Philosophy, Political Science, Sociology,   9. (d) P. G. Programme permitted by D.U.: D.U.:   | 6.(b) Phone (with STD Code):  | (ií) Residence -   |
| 12(b) of the UĞC Act? : Permanent/Temporary/Permitted)to   8. The affiliation status of the College (Permanent/Temporary/Permitted)to Permanent, 1993   9. Programmes of study in UG Level Bachelor of Arts (BA),   9. (a) Faculties/Stream: Arts only   9. (b) Subjects offered in General Programme permitted by D.U. : Assamese, Bengali, Economics, Education, English, Hindi, History, Home Science, Philosophy, Political Science, Sociology,   9. (c) Subjects offered in Major/Speciality Programme permitted by D.U.: Assamese, Bengali, Economics, Education, English, Hindi, History, Home Science, Philosophy, Political Science, Sociology,   9. (d) P. G. Programme permitted by D.U.: Science, Sociology,  | 6.(c) Email ID of the Principal:  | digboimmv@rediffmail.com   |
| (Permanent/Temporary/Permitted)to<br>D.U. with year:Bachelor of Arts (BA),9. Programmes of study in UG LevelBachelor of Arts (BA),9. (a) Faculties/Stream:Arts only9. (b) Subjects offered in General<br>Programme permitted by D.U. :Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (c) Subjects offered in<br>Major/Speciality Programme<br>permitted by D.U.:Assamese, Bengali, Economics,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,9. (d) P. G. Programme permitted by<br>D.U.:July  |   | Yes,   |
| 9. (a) Faculties/Stream: Arts only   9. (b) Subjects offered in General Programme permitted by D.U. : Assamese, Bengali, Economics, Education, English, Hindi, History, Home Science, Philosophy, Political Science, Sociology,   9. (c) Subjects offered in Major/Speciality Programme permitted by D.U.: Assamese, Bengali, Economics, Education, English, Hindi, History, Home Science, Sociology,   9. (d) P. G. Programme permitted by D.U.: 9. (d) P. G. Programme permitted by D.U.:   | (Permanent/Temporary/Permitted)to                                       | Permanent, 1993  |
| 9. (b) Subjects offered in General Programme permitted by D.U. : Assamese, Bengali, Economics, Education, English, Hindi, History, Home Science, Philosophy, Political Science, Sociology,   9. (c) Subjects offered in Major/Speciality Programme permitted by D.U.: Assamese, Bengali, Economics, Education, English, Hindi, History, Home Science, Philosophy, Political Science, Sociology,   9. (d) P. G. Programme permitted by D.U.: 9. (d) P. G. Programme permitted by D.U.:   | 9. Programmes of study in UG Level                                      | Bachelor of Arts (BA),   |
| Programme permitted by D.U. : Assamese, bengali, Economics, Education, English, Hindi, History, Home Science, Philosophy, Political Science, Sociology,   9. (c) Subjects offered in Major/Speciality Programme permitted by D.U.: Assamese, Bengali, Economics, Education, English, Hindi, History, Home Science, Philosophy, Political Science, Sociology,   9. (d) P. G. Programme permitted by D.U.: 9. (d) P. G. Programme permitted by D.U.:  | 9. (a) Faculties/Stream:  | Arts only  |
| Major/Speciality Programme<br>permitted by D.U.: Problemicoc, Derigali, Economico,<br>Education, English, Hindi, History,<br>Home Science, Philosophy, Political<br>Science, Sociology,   9. (d) P. G. Programme permitted by<br>D.U.: Programme permitted by   |   | Education, English, Hindi, History,<br>Home Science, Philosophy, Political |
|   | Major/Speciality Programme  | Education, English, Hindi, History,<br>Home Science, Philosophy, Political |
|   |   |  |
| 9. (e) Professional Courses permitted by D.U.:  |   |  |
| 10. Student Enrolment (Course-wise) :   | 10. Student Enrolment (Course-wise) :                                   |  |

| Cours   | Course Gen   |          |         |       |             |           |           | ,   |     | SI      |      |            | ST     | -        |         |      | OBC/MOBC |           |     | BC   |
|---|--|----------|---------|-------|-------------|-----------|-----------|-----|-----|---------|------|------------|--------|----------|---------|------|----------|-----------|-----|------|
| s   |  | М        | F       |       | ſ           | М         |           | F   |     |         | N    | 1          |        | F        |         | M    |          |           |     | F    |
| Bache<br>or of<br>Arts<br>(BA)  | əl O   |          | 137     |       | 0 1         |           |           | 7   |     | 0       |      |            | 8      | 3        |         | 0    |          |           | 33  | 8    |
| 11. Number of teaching shifts in the<br>college (Day/Morning/Evening)Day only |  |          |         |       |             |           |           |     |     |         |      |            |        |          |         |      |          |           |     |      |
| 12. To  | otal N   | lo. of t | eache   | ers i | <u>n th</u> | e co      | olle      | ege |     |         |      |            |        |          |         |      |          |           |     |      |
| 12.(a) Total No. of teachers under sanctioned posts                           |  |          |         |       |             |           |           |     |     |         |      |            |        |          |         |      |          |           |     |      |
| Tota  |  |          | Ma      | le    |             |           |           |     | Fe  | em      | nale | ;          |        |          | Ν       | lale | Э        |           | Fer | nale |
| l<br>Post<br>s  | d Up   | Gen      | SC      | ST    | 0<br>C      | В         | Gen SC ST |     |     | OB<br>C |      | M.P<br>hil | P<br>C | 'h.<br>) | M<br>hi |      | Ph.<br>D |           |     |      |
| 27  | 25   | 6        | 1       | 1     | 3           | 3 7 0 4 3 |           |     |     | 3       | (    | )          | 9      |          | 0       |      | 3        |           |     |      |
| 12.(a)  | Tota   | al No.   | of tead | che   | rs u        | nde       | r n       | on- | sar | nct     | ion  | ed         | pos    | sts      |         |      |          |           |     |      |
| Total   |  | Ν        | lale    |       |             |           |           | F   | em  | ale     | Э    |            |        |          | Ma      | ale  |          | F         | en  | nale |
| Post<br>s   | Gen  | SC       | ST      | 0     | BC          | Ge        | n         | SC  | ;   | ST      | -    | OE         | 3C     | M<br>hil |         | Ph   |          | M.<br>hil | Ρ   | Ph.D |
| 20  |  |          |         |       |             |           |           |     |     |         | 0    |            |        |          |         |      |          |           |     |      |
| 13. Examination results of the college during the period                      |  |          |         |       |             |           |           |     |     |         |      |            |        |          |         |      |          |           |     |      |
| 13.(a) General Course   |  |          |         |       |             |           |           |     |     |         |      |            |        |          |         |      |          |           |     |      |
| Со  | CourseTotal<br>AppearedPassed InTotal<br>PassedFirstSecondSimplePassed |          |         |       |             |           |           |     |     |         |      |            |        |          |         |      |          |           |     |      |
| 13.(a)  | Maj  | or Cou   | irse    |       |             |           |           |     |     |         |      |            |        |          |         |      |          |           |     |      |

| Course  |             |                    |             |           |                 |                  |                  | Ρ | assed In                          |      | Total   |               |                        |  |
|---|-------------|--------------------|-------------|-----------|-----------------|------------------|------------------|---|-----------------------------------|------|---------|---------------|------------------------|--|
|   |             |                    |             | Appeare   | First           |                  | Second           |   | Simple                            |      | Э       | Passed        |                        |  |
| Bachelor<br>of Arts<br>(BA)   | Assa<br>e   | ame                | mes 23      |           |                 | 10               |                  | 1 |                                   | 0    |         |               | 11                     |  |
| Bachelor<br>of Arts<br>(BA)   | Eco<br>s    | nom                | ic          | 6         |                 | 3                |                  | 0 |                                   | 0    |         |               | 3                      |  |
| Bachelor<br>of Arts<br>(BA)   | Edu         | catio              | on          | 21        |                 | 10               |                  | 0 |                                   | 0    |         |               | 10                     |  |
| Bachelor<br>of Arts<br>(BA)   | Eng         | lish               |             | 18        |                 | 9                |                  | 0 |                                   | 0    |         |               | 9                      |  |
| Bachelor<br>of Arts<br>(BA)   | Hist        | ory                |             | 32        |                 | 7                |                  | 0 |                                   | 0    |         |               | 7                      |  |
| Bachelor<br>of Arts<br>(BA)   | Hom<br>Scie |                    |             | 31        |                 | 19               |                  | 0 |                                   | 0    |         |               | 19                     |  |
| Bachelor<br>of Arts<br>(BA)   | Phile<br>y  | osop               | bh          | 28        |                 | 13               |                  | 0 | 0                                 |      | 0       |               | 13                     |  |
| Bachelor<br>of Arts<br>(BA)   |             | litical 3<br>ience |             | 30        |                 | 23               |                  | 0 |                                   | 0    |         |               | 23                     |  |
| Bachelor<br>of Arts<br>(BA)   | Soc         | iolog              | ЗУ          | 26        |                 | 12               |                  |   | 0                                 |      | 0       |               | 12                     |  |
| 14.Hostel f   | facilit     | ies i              | n t         | he colleg | e/              | institu          | te               |   |                                   |      |         |               |                        |  |
| Boys Host   | el          |                    | Gi          | rls Hoste | I               |                  | Boys<br>Boar     |   |                                   |      |         | ls Ho<br>arde |                        |  |
| 0   |             |                    | 2           |           |                 |                  | 0                |   |                                   |      | 225     |               |                        |  |
| 15. Library   | Fac         | ilitie             | <u>s</u> ir | the colle | eg              | e/insti          | tute             |   |                                   |      |         |               |                        |  |
| No of Books No of Books   |             |                    |             |           |                 | o of J<br>ubscri | Journal<br>ribed |   | I No of e-<br>Journal<br>subscrib |      |         |               | No of Library<br>users |  |
| 21502   | 21502 187 6 |                    |             |           |                 |                  |                  |   |                                   |      |         |               | 0                      |  |
| 16. Computer and Internet Facilities in the college/institute                             |             |                    |             |           |                 |                  |                  |   |                                   |      |         |               |                        |  |
| No of Computers No of Internet Users  |             |                    |             |           |                 |                  |                  |   |                                   |      |         |               |                        |  |
| 83 40   |             |                    |             |           |                 |                  |                  |   |                                   |      |         |               |                        |  |
| 17. (a) Extra-Curricular and Co-curricular activities Facilities in the college/institute |             |                    |             |           |                 |                  |                  |   |                                   |      |         |               |                        |  |
|   |             |                    |             |           | cout a<br>uides | Ind              | Rovers           |   |                                   |      | Rangers |               |                        |  |
| 52 80 0 0 0   |             |                    |             |           |                 |                  |                  |   |                                   |      |         |               |                        |  |
| 17. (b) Imp   | ortar       | nt ac              | chie        | evements  | 5 0             | of NCC           | C and            | N | SS units                          | in t | he c    | colle         | ge/institute           |  |

| Unit  |                          |                 |                  | Important A  | chiever  | nents               |  |  |  |  |  |
|---|--------------------------|-----------------|------------------|--|----------|---------------------|--|--|--|--|--|
| NSS   |                          |                 |                  | Cleaning Drive, Women's Day<br>Celebration, Special Camp   |          |                     |  |  |  |  |  |
| NCC   |                          |                 |                  | Tree Plantation Drive, Observance of<br>World Ocean Day, Observance of<br>50th World Environment Day |          |                     |  |  |  |  |  |
| 17. (c) Remarkable competitions etc.  | achie                    | veme            | nts of s         | tudents in Re  | egional  | Nation events and   |  |  |  |  |  |
| Student Name Event Position Held Venue Date   |                          |                 |                  |  |          |                     |  |  |  |  |  |
| 18. Academic activ  | ities of                 | the T           | eaching          | g Staff:   |          |                     |  |  |  |  |  |
| 18. (a) Publication period (only those of   | of Res<br>conside        | earch<br>ered f | Papers<br>or API | s in referred j<br>scores)   | ournals  | s/books during the  |  |  |  |  |  |
| Name of Teach   | ner                      |                 | Tota             | l no of paper  | s publis | shed in level       |  |  |  |  |  |
|   |                          | Natio           | onal             |  | Intern   | ational             |  |  |  |  |  |
| Dr Preety Doulboru  | ıah                      | 6               |                  |  | 0        |                     |  |  |  |  |  |
| 18. (b) Details of Bo   | ooks p                   | ublish          | ned duri         | ng the period  | k        |                     |  |  |  |  |  |
| Name of Teacher   |                          | Title           | of the E         | Book   | Date     | of Publication      |  |  |  |  |  |
| Sanjib Dutta  |                          | Byas<br>Porio   |                  | Arthanitir   | 2023     | 3                   |  |  |  |  |  |
| 18.(c) Details of Bo<br>ISBN/ISSN during t  | oks ar<br>the per        | id Jou<br>iod   | urnals p         | ublished by 1  | he coll  | ege/institute with  |  |  |  |  |  |
| Name of<br>Book/Journal   | Editor                   |                 |                  | ISBN/ISSN  |          | Date of publicatior |  |  |  |  |  |
| Shodha Prabha   | Prof.<br>MurliN<br>Patha |                 | nar              |  |          | 31/7/2023           |  |  |  |  |  |
| 0   | 0                        |                 |                  | 0  |          | 0                   |  |  |  |  |  |
| Name of the Book:<br>"Democratizing<br>the Discourse of<br>Rights and Human<br>Security in India's<br>Northeast<br>Security" Name<br>of the Chapter:<br>'Space and<br>Identity In India's<br>Colonial<br>Northeast:<br>Decoding the<br>Discourse'Pankaj Kumar<br>Sarmah978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>901/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>801/01/2023978-93-85839-81-<br>901/01/2023978-93-85839-81-<br>901/01/2023978-93-85839-81-<br>901/01/2023978-93-85839-81-<br>901/01/2023978-93-85839-81-<br>901/01/2023978-93-85839-81-<br>901/01/2023978-93-85839-81-<br>901/01/2023978-93-85839-81-<br>901/01/2023978-93-85839-81-<br>901/01/2023978-93-85839-81-<br>901/01/2023978-93-85839-81-<br>901/01/2023978-93-85839-81-<br> |                          |                 |                  |  |          |                     |  |  |  |  |  |
| NA  | NA                       |                 |                  | NA   |          | NA                  |  |  |  |  |  |
| NA  | NA                       |                 |                  | NA   |          | 0                   |  |  |  |  |  |
| Gaveshana<br>Pravah   | Dr.He                    | mante           | o Deka           | 978-81-962   | 22-8-2   | 28/9/2023           |  |  |  |  |  |
| Monthon Sanjib Dutta 2319-541X 12/20/2023   |                          |                 |                  |  |          |                     |  |  |  |  |  |
| 18.(d) Research Pa<br>during the period:  | aper pr                  | esent           | ted in S         | eminars/Wor  | kshops   | s by Teachers       |  |  |  |  |  |

| Name of Tea   | Name of Teacher No of Seminars No of Workshops |               |             |         |  |  |  |  |  |  |  |
|---|--|---------------|-------------|---------|--|--|--|--|--|--|--|
| Ashim Chetia  | а  | 1             |             | 0       |  |  |  |  |  |  |  |
| DR.RATNAE   |  | 2             |             | 0       |  |  |  |  |  |  |  |
| Ranjita Saiki   | а  | 2             |             | 1       |  |  |  |  |  |  |  |
| Sanjib Dutta  |  | 2             |             | 1       |  |  |  |  |  |  |  |
| 18.(e) Number of Refresher/Orientation Course attended by Teachers during the period  |  |               |             |         |  |  |  |  |  |  |  |
| Name of Teacher Refresher Course Orientation Course   |  |               |             |         |  |  |  |  |  |  |  |
| Ashim Chetia  | a  | 1             |             | 2       |  |  |  |  |  |  |  |
| Ranjita Saiki   | а  | 1             |             | 0       |  |  |  |  |  |  |  |
| Sanjib Dutta  |  | 1             |             | 0       |  |  |  |  |  |  |  |
| 19. Researc   | h Projects ob                                  | tained during | the period: |         |  |  |  |  |  |  |  |
| Name of<br>ProjectProject<br>SanctionedDate of<br>amount of<br>SanctionedTotal<br>amount of<br>SanctionedFunding<br>AgencyProject<br>Status |  |               |             |         |  |  |  |  |  |  |  |
| 20. Scheme(s) undertaken by the college with financial assistance from State Goct., UGC or any other funding agency during the period       |  |               |             |         |  |  |  |  |  |  |  |
| Name of Sch<br>undertaken   | neme   | Funding Age   | ency        | Outcome |  |  |  |  |  |  |  |
| 21. Activities of IQAC during the period:   |  |               |             |         |  |  |  |  |  |  |  |

IQAC during the period of 2023 took part in many significant contributions. IQAC has done many awareness programmes viz., Awareness Programme on Todays Women and Law on 4th March, 2023 in which Advocate Chirashree Bhowmick dwelled upon the issue and sensitized the students about the rights of women and legal measures for crime against women. Awareness Programme on Agniveer Vayu Intake 02/2023 under Agnipath Scheme on 23rd March, 2023 organized in collaboration with Employment Exchange, Digboi, in which Mr. K. Nokte, the Employment Exchange Officer was the resource person. In this programme Mr. Nokte talked about the importance of getting the names registered in employment exchange in the recruitment process of various jobs. The college organized an awareness programme on breast cancer with Indian Red Cross Society, Margherita Subdivision branch on 15th June, 2023. In this awareness programme women from Digboi and Margherita attended apart from the students of the college and nearby Oil College for Nursing, Digboi. Dr. Lopamudra Das Roy, a US based distinguished cancer scientist and research professor was the resource person. She spread awareness about the disease in great detail. IQAC has organized a Special Talk on Chandrayan-3 on 23 August, 2023. Mr Jiten Roy, a Scientist from USA has been invited as a resource person.

IQAC has done many career oriented programmes viz.,

IQAC in collaboration with Naandi Foundation

organised employability skills training programme for final year students under Mahindra & Mahindras CSR initiative named Mahindra Pride Classroom. To encourage students towards this initiative, the Students Union of the college was also taken as collaborator in the programme. Accordingly, a weeklong training programme Mahindra Pride Classroom Training Programme was organised by IQAC in collaboration with Naandi Foundation and Students Union from 14th June 2023 to 20th June, 2023.Under this training programme necessary skills and knowledge like life skills, soft skills, communication skills, interview skills, presentation skills etc., were imparted to the students.

45th Days Skill Training Programme under SAMARTH, Directorate of Handloom And Textiles, Assam was organized By Department of Community Science, Digboi Mahila Mahavidayalaya. Mr Pranjal Boruah, Directorate of Handloom and Textiles, Tinsukia, Bhaskar Kalita, Inspector and Parishmita Deori was invited as guests and speakers for the event.

IQAC has conducted some workshop viz., A workshop on skill development organized in collaboration with Department of Home Science on 19th April, 2023 in which Anjan Chowdhury, Director, Skillinfinity was the resource person, workshop on Creating Ecosystem for Entrepreneurship Development on 6th May,2023 in which Prof. Bidyut Chandan Deka, the Vice-Chancellor, Assam Agriculture University was the resource person, workshop organized in collaboration with the Department of Philosophy on Professional Ethics and Its Importance in Higher Education on 20th May, 2023 in which the resource person was Dr. Himadri Berman, Assistant Professor of BBA and Programme Coordinator, Centre for Management Studies, Dibrugarh University on 20th May, 2023, workshop on Mentoring Pedagogy on 9th June, 2023 in which Mr. Anjan Chowdhury, Director, Skillinfinity was the resource person.

An Indian Council of Historic Research Sponsored National Seminar on Indian Freedom Struggle in North-East India: Acknowledging Unseeing Heroes was organized by Digboi Mahila Mahavidyalaya in collaboration with IQAC for 2 days on 23rd & 24th December,2023

IQAC has observed many remarkable days viz., Shilpi Diwas was celebrated by IQAC with the Department of Assamese on 17.01.2023, Republic Day was celebrated by IQAC on 26.01.2023 with NCC, Mother Language Daywas celebrated by IQAC on 21.02.2023, International Womens Day was observed by IQAC with Womens Cell and NSS on 08.03.2023-11.03.2023, World Environment Day was observed by IQAC on 05.06.2023 with NSS, NCC and Womens Cell, World Oceans Day was observed by IQAC on 10.06.2023 with NSS and NCC and International Yoga Day was celebrated by IQAC on 20.06.2023 with NSS and NCC. Group Insurance: IQAC took measures to insure the students of the college through a group insurance policy under Life Insurance Corporation of India (LICI). Under the policy bearing no. 407004739 1034 students of the college are insured and the family of a student will get worth Rs. 25000/ (Twenty Five Thousand) in the event of her death.

Celebration of Dr. Bhupen Hazarikas Birth Anniversary was organized by IQAC on 8th September,2023. Celebration of Hindu Divas was organized by IQAC in Collaboration with the Department of Hindi on 14th September,2023.

22. Activities of Student Counseling and Guidance Cell

23. Extension Acivities during the period:

24. Sports Facilities provided during the period:

25. Any other important achievement(s) not covered above